

SHALDON BENEFICE AND MISSION
COMMUNITY



The Eucharist
Ordinary Time

Before the start of the Eucharist you may wish to spend some time in quiet preparation. These words may be helpful as a focus for your thoughts:

Let us hear the Lord's blessing on those who follow him.

Blessed are the poor in spirit,
for theirs is the kingdom of heaven.

Blessed are those who mourn,
for they shall be comforted.

Blessed are the meek,
for they shall inherit the Earth.

Blessed are those who hunger and thirst for righteousness,
for they shall be satisfied.

Blessed are the merciful,
for they shall obtain mercy.

Blessed are the pure in heart,
For they shall see God.

Blessed are the peacemakers,
For they shall be called children of God.

Blessed are those who suffer persecution
for righteousness' sake,
for theirs is the Kingdom of heaven.

Receiving Communion

If you are visiting, are not a member of the Church of England but have been baptised in the name of the Father, the Son and the Holy Spirit, and usually receive Communion in your own church, you are welcome to receive Communion with us today.

If you would prefer to receive a blessing, please bring this Order of Service with you to the altar rail.

Singing Hymns

We usually stand to sing the hymns.

THE GATHERING

Please stand

*At the entry of the ministers a **hymn** may be sung.*

The Priest may say

In the name of the Father,
and of the Son,
and of the Holy Spirit. **Amen**

The Greeting

The Priest greets the people

The Lord be with you or
And also with you.

Grace, mercy and peace
from God our Father
and the Lord Jesus Christ
be with you.
And also with you.

Words of welcome or introduction may be said.

Prayer of Preparation

This prayer may be said

**Almighty God,
to whom all hearts are open,
all desires known,
and from whom no secrets are hidden:
cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy name;
through Christ our Lord. Amen.**

God so loved the world that he gave his only Son Jesus Christ
to save us from our sins,
to be our advocate in heaven,
and to bring us to eternal life.

Let us confess our sins in penitence and faith,
firmly resolved to keep God's commandments
and to live in love and peace with all.

**Almighty God, our heavenly Father,
We have sinned against you
And against our neighbour
In thought and word and deed,
Through negligence, through weakness,
Through our own deliberate fault.
We are truly sorry
And repent of all our sins.
For the sake of your Son Jesus Christ,
Who died for us,
Forgive us all that is past
And grant that we may serve you
In newness of life to the glory of your name.
Amen.**



The priest says

Almighty God,
who forgives all who truly repent,
have mercy upon you,
pardon and deliver you from all your sins,
confirm and strengthen you in all goodness,
and keep you in life eternal;
through Jesus Christ our Lord. **Amen**

Gloria in Excelsis

The Gloria in Excelsis may be used

**Glory to God in the highest,
and peace to his people on earth.**

**Lord God, heavenly King
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory**

**Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.**

**For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High, Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen**

The Collect

Let us pray: The Collect is said, and all respond **Amen**

The Liturgy of the Word

Please sit

Readings

Either one or two readings from Scripture precede the Gospel reading.

At the end of each of the reader may say

This is the word of the Lord.

Thanks be to God.

A **hymn**, psalm or canticle may follow the first reading. Please remain standing and face the Gospel.



Gospel Reading

Before the Reading a suitable Alleluia Acclamation may be said or sung

When the Gospel is announced the reader says

Hear the Gospel of our Lord Jesus Christ

According to

Glory to you, O Lord.

At the end

This is the Gospel of the Lord
Praise to you, O Christ.

A Sermon may follow
When the sermon is announced please sit.

The Creed

Please stand.

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.
For us and for our salvation he came down from heaven,
was incarnate from the Holy Spirit and the Virgin Mary
And was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory
to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son
is worshipped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism
for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen**

Prayers of Intercession

Please sit or kneel to pray.

One of these or another introduction may be used

In the power of the Spirit and in union with Christ, Let us pray to the Father.	(or)	Let us pray for the Church and for the world; And let us thank God for his goodness
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These or other responses may be used

Lord in your mercy Hear our prayer.	(or)	Lord, hear us. Lord, graciously hear us.
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And at the end.

Merciful Father,
**Accept these prayers
For the sake of your Son,
Our Saviour Jesus Christ. Amen**

The Peace

We stand for the Peace

The priest introduces the Peace and then says

The peace of the Lord be always with you
and also with you.

Let us offer one another a sign of peace.

It is the custom of this church to greet one another in peace

The Liturgy of the Sacrament



Preparation of the Table Taking of the Bread and Wine

A **hymn** may be sung and the collection taken. The gifts of the people may be gathered and presented. The table is prepared and bread and wine are placed upon it.

Please remain standing

The priest takes the bread and wine.

Blessed are you, Lord God of all creation:
through your goodness we have this bread to set before you,
which earth has given and human hands have made.
It will become for us the bread of life.

Blessed be God forever.

Blessed are you, Lord God of all creation:
through your goodness we have this wine to set before you,
fruit of the vine and work of human hands.
It will become for us the cup of salvation.
Blessed be God forever.

The prayer over the Gifts follows

The Eucharistic Prayer

The Lord be with you The Lord is here
and also with you. (or) **His Spirit is with us.**

Lift up your hearts
We lift them to the Lord.

Let us give thanks to the Lord our God
It is right to give Him thanks and praise.

Father, we give you thanks and praise
through your beloved Son Jesus Christ, your living Word,
through whom you have created all things;
who was sent by you in your great goodness to be our Saviour.

By the power of the Holy Spirit he took flesh;
as your Son, born of the blessed Virgin,
he lived on earth and went about among us;
he opened wide his arms for us on the cross;
he put an end to death by dying for us;
and revealed the resurrection by rising to new life;
so he fulfilled your will and won for you a holy people.

A short Proper Preface may follow

Therefore with angels and archangels,
and with all the company of heaven,
we proclaim your great and glorious name,
forever praising you and saying/singing:

**Holy, holy, holy Lord,
God of power and might,
Heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.**

Please sit or kneel.

Lord, you are holy indeed, the source of all holiness;
grant that by the power of your Holy Spirit,
and according to your holy will,
these gifts of bread and wine
may be to us the body and blood of our Lord Jesus Christ;

Who, in the same night that he was betrayed,
took bread and gave you thanks;
he broke it and gave it to his disciples, saying:
Take, eat; this is my body which is given for you;
do this in remembrance of me.

In the same way, after supper he took the cup and gave you thanks;
he gave it to them saying:
Drink this, all of you; this is my blood of the new covenant,
which is shed for you and for many for the forgiveness of sins.
Do this, as often as you drink it, in remembrance of me.

Great is the mystery of faith:

Christ has died:

Christ is risen:

Christ will come again.

And so, Father, calling to mind his death on the cross,
his perfect sacrifice made once for the sins of the whole world;
Rejoicing in his mighty resurrection and glorious ascension,
and looking for his coming in glory,
we celebrate this memorial of our redemption.
As we offer you this our sacrifice of praise and thanksgiving,
we bring before you this bread and this cup
and we thank you for counting us worthy
to stand in your presence and serve you.

Send the Holy Spirit on your people
and gather into one in your kingdom
all who share this one bread and one cup,
so that we, in the company of St. *N* and all the saints,
may praise and glorify you forever,
through Jesus Christ our Lord;
by whom, and with whom, and in whom,
in the unity of the Holy Spirit,
all honour and glory be yours, almighty Father,
forever and ever. **Amen.**

The Lord's Prayer

Let us pray with confidence as our Saviour has taught us

**Our Father, who art in heaven,
hallowed be thy name;
thy kingdom come;
thy will be done;
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation;
but deliver us from evil.
For thine is the kingdom,
the power and the glory,
forever and ever. Amen**



Breaking of the Bread

The priest breaks the consecrated bread.

We break this bread, to share in the body of Christ.

**Though we are many, we are one body,
because we all share in one bread.**

The Agnus Dei may be used

**Jesus, Lamb of God,
have mercy on us.**

**Jesus, bearer of our sins,
have mercy on us.**

**Jesus, redeemer of the world,
grant us peace.**

(or)

**Lamb of God, you take away the sin of the world,
have mercy on us.**

**Lamb of God, you take away the sin of the world,
have mercy on us.**

**Lamb of God, you take away the sin of the world,
grant us peace.**

Prayer of Humble Access

**We do not presume
to come to this your table, merciful Lord,
trusting in our own righteousness,
but in your manifold and great mercies.
We are not worthy
so much as to gather up the crumbs under your table.
But you are the same Lord
whose nature is always to have mercy.
Grant us therefore, gracious Lord,
so to eat the flesh of your dear Son Jesus Christ
and to drink his blood,
that our sinful bodies may be made clean by his body
and our souls washed through his most precious blood,
and that we may evermore dwell in him, and he in us.
Amen.**

Giving of Communion

The priest uses an authorised invitation to communion such as

Jesus is the Lamb of God
who takes away the sin of the world.
Blessed are those who are called to his supper
**Lord, I am not worthy to receive you
but only say the word, and I shall be healed.**

The priest and people receive Communion

A hymn may be sung

Prayer after Communion

Please sit.

Silence is kept.

The Post Communion or another suitable prayer is said

**Almighty God,
we thank you for feeding us
with the body and blood of your Son Jesus Christ.
Through him we offer you our souls and bodies
to be a living sacrifice.
Send us out in the power of your Spirit
to live and work
to your praise and glory. Amen.**

The Dismissal

The priest may use the seasonal blessing such as:

The peace of God,
which passes all understanding
keep your hearts and minds
in the knowledge and love of God,
and of his Son Jesus Christ our Lord;
and the blessing of God almighty,
the Father, the Son, and the Holy Spirit,
be among you and remain with you always.
Amen

*A **hymn** may be sung.*

The priest says
Go in peace to love and serve the Lord.
In the name of Christ. Amen.

The priest and people depart.



***PLEASE DO NOT TAKE THIS ORDER OF SERVICE AWAY
WITH YOU***

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